



# City of St. Francis Common Council Meeting

3400 East Howard Avenue

AMENDED

October 18, 2016  
7:00 p.m.

## Roll Call:

Mayor St. Marie-Carls

Alderspersons Wattawa, Schandel, Brickner, McSweeney, Klug and Tutaj

Statement of Open Meetings Compliance: City Clerk to announce that the meeting has been properly posted

## Public Hearings:

- Vacation and Deletion of Unimproved South Barland Avenue and Unimproved Public Alleys North and South of East Howard Avenue - [public hearing notice howard ave vacation and deletion 9-13-2016](#) (1 [public hearing exhibit](#))

## Presentation:

- Nathan Guequierre of AECOM – Presentation on Success of St. Francis Green Summer program

Citizens Comments (Sign-In required - 5 minutes per person): This is an opportunity for residents to discuss topics relevant to City of St. Francis

## Approval of Minutes

1. Minutes of the Common Council meeting held October 4, 2016 - [10-04-2016 Council Minutes](#)

## Reports from Committees/Commissions/Boards (For Information Only):

1. Minutes of the License Committee meeting held October 4, 2016 - [License Minutes 10-04-2016](#)
2. Minutes of the Finance Committee meeting held October 4, 2016 - [Finance Minutes 10-04-2016](#)

## Recommendation of Action from Committees/Commissions/Boards:

Action to be taken from the License Committee meeting held October 18, 2016

- License Committee Agenda dated October 18, 2016 - [10-18-16 License Agenda](#)

Action to be taken from the Finance Committee meeting held October 18, 2016

- Employee Health Benefits/Insurance – WEA Trust Renewal

## Resolutions and Ordinances:

1. Resolution Concerning Discontinuance of a Portion of Unimproved Right-of-Way of South Barland Avenue and Unimproved Public Alleys North and South of East Howard Avenue in the City of St. Francis - [Resolution No. - Barland Avenue](#)

#### Discussion Items with Possible Action:

1. Voucher List in the amount of \$220,266.60 dated October 18, 2016 - [10-04-16 Voucher List](#)

#### Training/Conference/Seminar Requests:

1. TraCS User Conference – Officer Jackson and Police Clerk/Technical Coordinator Czerniakowski - [TraCS System Conference](#)

#### Appointments to Committees/Commissions/Boards:

1. Action concerning any currently outstanding appointments to Committees, Commissions and Boards provided for under the City of St. Francis Code

#### Correspondence with Possible Action or Referral to Committees/Commissions/Boards:

1. Mayor's Update #94 - [Mayors Update 94](#)
2. Correspondence from Milwaukee County re: AFFH Plan for 2016 - [AFFH Plan](#)
3. Application for Block Party/Street Closing – 3531 South Pennsylvania Avenue (October 22, 2016) - [Block Party - Dewitt](#)

#### Comments on Prior, Present and Potential Agenda Items:

1. City Attorney
2. City Administrator
3. Department Head
  - In Person Absentee Voting Hours - [IN-PERSON FALL ABSENTEE VOTING DATES - NOVEMBER 2016 ST FRANCIS](#)
4. Alderpersons
5. Mayor
  - Building Schedule Update
  - Upcoming Public Hearing Dates
  - Mayor's Ad Hoc Task Force Update

#### Announcement by Mayor Concerning Closed Session:

##### Convene into Closed Session: Roll Call Vote Required

- Convene into closed session pursuant to Wis. Stat. sec. 19.85(1) (c) for purposes of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Upon conclusion of the closed session, the Common Council will reconvene in Open Session prior to taking any action regarding those matters that were discussed in Closed Session for which action in open session is required. Items for discussion: City Administrator Performance Evaluation/Goal Setting

##### Reconvene into Open Session:

Upon conclusion of the closed session item, the Council will reconvene into open session prior to acting on any matter that needs to be acted upon in open session

##### Adjourn

NOTE: The Council may discuss other matters as authorized by law. Some of the correspondence, ordinances and resolutions may or may not be acted upon or discussed by Council.

Upon reasonable notice, a good faith effort will be made to accommodate the needs of individuals to participate in public meetings, who have a qualifying disability under the Americans with Disabilities Act. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the St. Francis City Clerk at 481-2300.

## NOTICE OF PUBLIC HEARING

### Vacation and Deletion of Unimproved South Barland Avenue and Unimproved Public Alleys North and South Of East Howard Avenue.

City of St. Francis Common Council  
October 18, 2016  
7:00 p.m.

PLEASE TAKE NOTICE that a Public Hearing will be held before the Common Council of the City of St. Francis, Milwaukee County, Wisconsin, on the 18<sup>th</sup> day of October, 2016 at **7:00 PM**, or as soon thereafter as the matter can be heard, at the St. Francis Civic Center, 3400 E. Howard Ave, pursuant to Wis. Stat. § 66.1003 to consider comments from the public concerning the recommendations by the Planning Commission concerning the discontinuation of a portion of Unimproved South Barland Avenue and Unimproved Public Alleys described as follows and generally depicted on the attached map.

#### Legal Description:

Part of the Southeast ¼ of Section 15, Township 6 North, Range 22 East, in the City of St. Francis, Milwaukee County, Wisconsin described as follows:

Public Alley being a part of Block 2, Sivyer and Betz Land Company's Subdivision No. 3, also the West 33 feet of South Barland Avenue. Said lands containing 9,400+/- Square Feet.

Part of the Northeast ¼ of Section 22, Township 6 North, Range 22 East, in the City of St. Francis, Milwaukee, County, Wisconsin described as follows:

Public Alley being a part of Block 3, Sivyer and Betz Land Company's Subdivision No. 3, also the West 33 feet of South Barland Avenue. Said lands containing 9,300 +/- Square Feet.

PLEASE TAKE FURTHER NOTICE that all persons interested in said matter or their attorneys or agents, may appear and be heard at the above mentioned date and time.

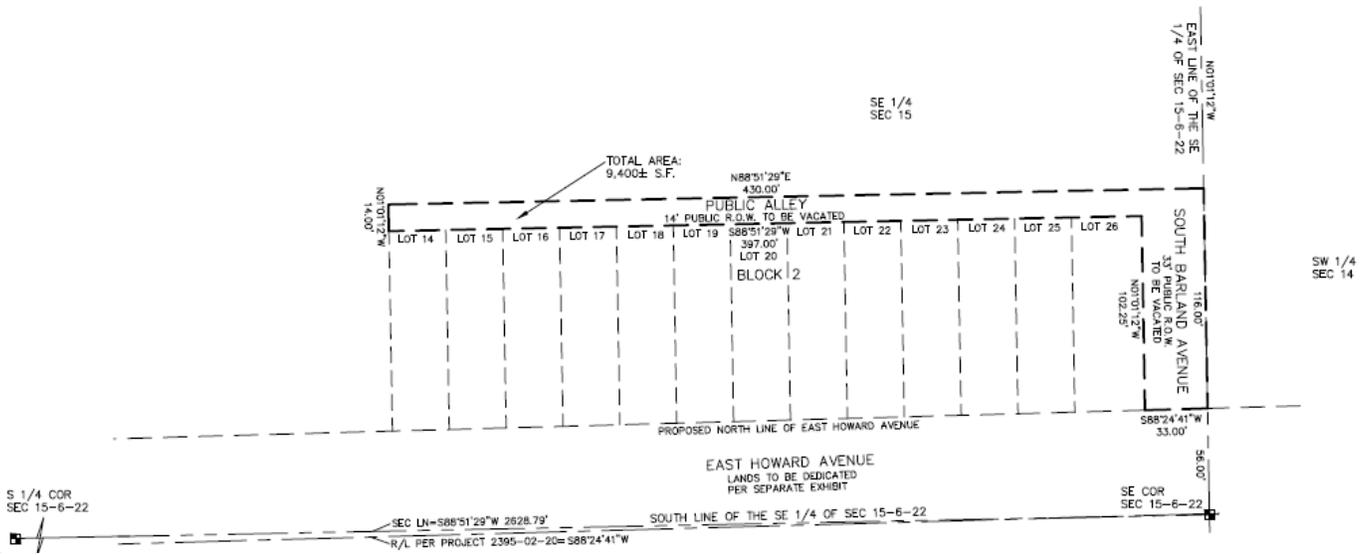
Dated this 15th day of September, 2016

City of St. Francis

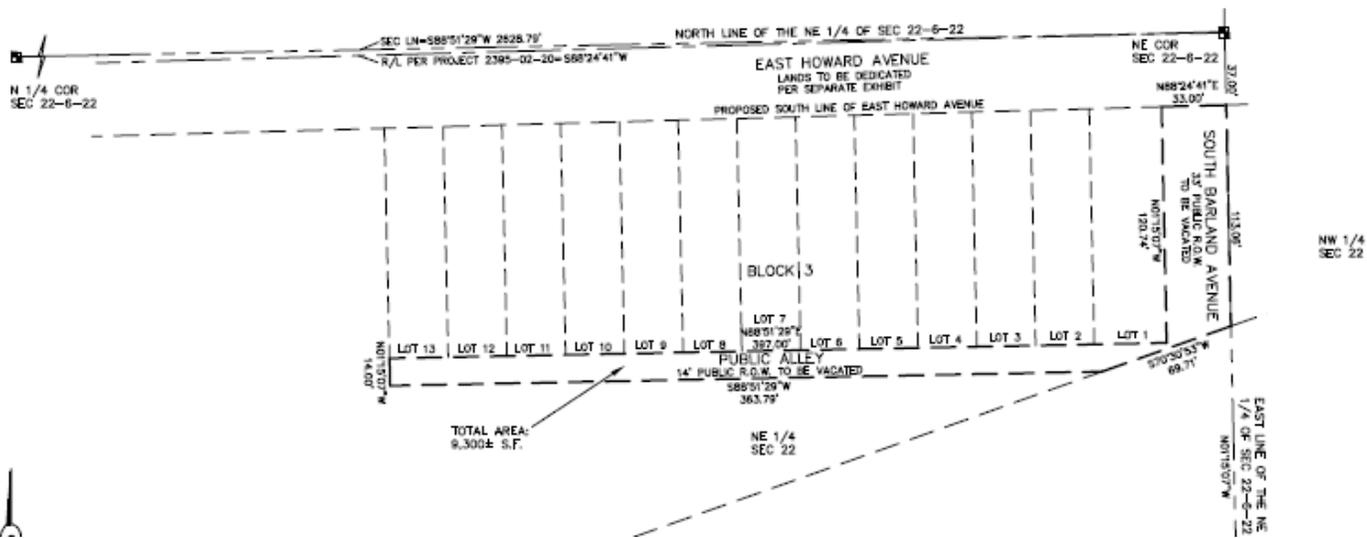
Anne B. Uecker  
City Clerk/Treasurer

Publish dates: September 22, 2016; September 29, 2016, October 6, 2016

Unimproved S. Barland Avenue and Unimproved Public Alley north of E. Howard Avenue



Unimproved S. Barland Avenue and Unimproved Public Alley south of E. Howard Avenue



The meeting was called to order at 7:06 p.m. by Mayor St. Marie-Carls. Following the Pledge of Allegiance and a moment of silence for the community, roll call was taken.

Present: Mayor St. Marie-Carls, Alderpersons Wattawa, Schandel, Brickner, McSweeney, Klug and Tutaj

Also Present: City Administrator Johnsrud, City Attorney Alexy, City Clerk/Treasurer Uecker, Police Chief Dietrich, City Engineer Dejewski, Building Inspector Vretenar, and interested citizens

Excused: Fire Chief Lockwood

**Statement of Open Meetings Compliance:**

City Clerk/Treasurer Uecker stated that the meeting had been properly posted and noticed.

Moved by Alderman Brickner, seconded by Alderman McSweeney to suspend the agenda to Resolutions and Ordinances. Motion carried.

**Resolutions and Ordinances:**

Moved by Alderman Wattawa, seconded by Alderman Klug to refer back to the Planning Commission for further consideration the Ordinance to Conditionally Rezone Certain Lands in the City of St. Francis as R-3 Residential Mixed Use District with a Special Use Under §455-23(C) of the City of St. Francis Zoning Code – 3849 South Packard Avenue. Motion carried.

**Approval of Minutes:**

Moved by Alderman Wattawa, seconded by Alderman McSweeney to place on file the minutes of the Common Council meeting held September 20, 2016 as amended. Motion carried.

**Reports from Committees/Commissions/Boards:**

Moved by Alderman Brickner, seconded by Alderman Wattawa to place on file the Reports from Committees/Commissions/Boards as listed on the October 4, 2016 Common Council agenda. Motion carried.

**Recommendation of Action from Committees/Commissions/Boards:**

License Committee

Moved by Alderman Brickner, seconded by Alderman Klug to approve a Beverage Operator's License for Jonathan Bermudez. Motion carried.

Bargaining Committee

Moved by Alderwoman Schandel, seconded by Alderman Tutaj to increase the Police Chief's wages to \$96,532.80 effective September 1, 2016. Motion carried.

**Discussion Items with Possible Action:**

Moved by Alderman Brickner, seconded by Alderman McSweeney to place on file and approve all vouchers on the Voucher List dated September 21, 2016 through October 4, 2016 in the amount of \$135,820.62. Motion carried.

**Training/Conference/Seminar Requests:**

Moved by Alderman McSweeney, seconded by Alderman Klug to place on file with reference in the minutes the Training/Conference/Seminar Requests as listed on the October 4, 2016 Common Council agenda and to grant the requests with the necessary expenses as they are budgeted items. Motion carried.

**Appointments to Committees/Commissions/Boards:**

None

**Correspondence with Possible Action or Referral to Committees/Commissions/Boards:**

Moved by Alderman McSweeney, seconded by Alderman Brickner to place on file with reference in the minutes the Mayor's Update #93. Motion carried.

Moved by Alderman Brickner, seconded by Alderman Wattawa to place on file with reference in the minutes the correspondence from the St. Francis Historical Society regarding funding for Lake Protestant Cemetery and to forward a copy to the Board of Public Works. Motion carried.

Moved by Alderman Wattawa, seconded by Alderman Tutaj to place on file with reference in the minutes the correspondence from the Building Inspector regarding a Special Use for 2520 East Norwich Avenue and to forward a copy to the Plan Commission. Motion carried.

Moved by Alderman Wattawa, seconded by Alderman Brickner to place on file with reference in the minutes the correspondence from the Building Inspector regarding 2300 East Layton Avenue and to forward a copy to the Plan Commission. Motion carried.

**Announcement by Mayor Concerning Closed Session:**

Mayor St. Marie-Carls stated that the Common Council will convene to Closed Session per Wisconsin Statutes as noticed on the Common Council Agenda dated October 4, 2016.

Moved by Alderman Brickner, seconded by Alderman Wattawa to convene to Closed Session per Wis. Stat. section 19.85(1) (c) for purposes of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Upon conclusion of the closed session the Common Council will reconvene into Open Session prior to taking any action regarding those matters that were discussed in Closed Session for which action in Open Session is required. Items for discussion: City Administrator Review. The following voted "aye": Alderman Tutaj, Alderwoman Schandel, Alderman McSweeney, Alderman Klug, Alderman Wattawa and Alderman Brickner. Motion carried.

| Time: 8:03 p.m.

**Reconvene into Open Session:**

Moved by Alderman Wattawa, seconded by Alderman McSweeney to reconvene into Open Session and adjourn. Motion carried.

Time: 9:25 p.m.

**MINUTES OF THE LICENSE COMMITTEE MEETING HELD  
OCTOBER 4 2016**

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Present: Alderpersons Brickner, Wattawa and Klug

Also Present: City Clerk/Treasurer Uecker, Police Chief Dietrich, City Attorney Alexy, Ezekiel Burzynski,

Chairman Brickner called the meeting to order at 6:45 p.m.

Moved by Alderman Wattawa, seconded by RK to place on file the minutes of the License Committee meeting held September 20, 2016. Motion carried.

Moved by Alderman Klug, seconded by Alderman Brickner to deny the Beverage Operator's License for Ezekiel Burzynski due to falsification of this application. Motion carried.

Moved by Alderman Wattawa, seconded by Alderman Klug to recommend approval of a Beverage Operator's License for Jonathan Bermudez. Motion carried.

Moved by Alderman Klug, seconded by Alderman Brickner to adjourn. Motion carried.

Time: 6:49 p.m.

**MINUTES OF THE FINANCE COMMITTEE MEETING HELD  
OCTOBER 4, 2016**

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Present: Alderpersons McSweeney, Schandel and Tutaj

Also Present: City Administrator Johnsrud, City Clerk/Treasurer Uecker, City Engineer Dejewski, Police Chief Dietrich, Public Health Administrator Scott, Library Director Krahn, Mayor St. Marie-Carls, interested citizens

Chairman McSweeney called the meeting to order at 5:02 p.m.

Moved by Alderman Tutaj, seconded by Alderwoman Schandel to place on file the minutes of the Finance Committee meeting held September 9, 2016. Motion carried.

Presentation of the 2017 Administrator's Budget:

City Administrator Johnsrud stated that this is a completely different format from last year's document.

The levy will increase less than 1% which is what is allowed by the levy limit. The General Fund shows all the levies for each fund included in the General Fund and there are transfers out to the specific funds also included. This is a new requirement by the Department of Revenue. City Administrator Johnsrud went through Revenues and gave explanations of how he came up with the budget numbers. Increases in Building Permits is due to the Bear and Sherman developments that will start in 2017. The Revenues also show the transfer in from TID #3 toward the amount owed to the General Fund. The amount of \$848,511 will come in from part of the refinancing of the borrowing.

Expenditures – there is a slight increase for Expense Allowance for Common Council and Mayor. Salaries and Benefits for Administrator, Clerk, some General Administration, Engineering, Building Inspection, and Highway Department have been split over Sewer, Storm Sewer, Recycling, TID #4 thereby reducing the amount budgeted in the General Fund. Alderwoman Schandel asked why this is being done. City Administrator Johnsrud stated that the other Funds are supported by staff so expenses should be allocated to each fund – they should pay their fair share. He reviewed the Expenditures for the Committee. He also explained that wages included a .4% increase for a Consumer Price Index increase and then a Pay for Performance would be above that.

**Police Department:**

The wages for the Police Department include filling the Captain position. The Captain will not be fully administrative – that position will fill in shifts if needed to fill minimum staffing requirements and should reduce overtime. The Lieutenant will go to 2<sup>nd</sup> Shift and will do the same thing for that shift.

**Fire Department:**

Wages include the anticipated amount that will need to be paid with the settling of the Union Contract. City Administrator Johnsrud explained some changes that will be made to staffing in the Fire Department – going to a 4 person shift with 2 paid on call. Chief Lockwood had spoken to the Administrator and stated

that he has people interested in doing the paid on call. This would allow for an engine and ambulance out of the station even if someone calls in sick. The overall department increase is due to correcting the actual numbers that had been budgeted for in the past.

**Public Works:**

Wages were also split out between the other Funds. The budget number includes funding for all three positions in the Engineering Department.

**Holidays:**

The increase includes a one-time donation to the Memorial ceremony for \$3000 and \$1500 for the Christmas parade.

City Administrator Johnsrud went through all the Funds and their individual budgets.

City Administrator Johnsrud stated that with expensing wages/benefits to other Funds, it is more like a business would work. He also stated that this would address issues that were in the audit report. Health Insurance is anticipated at a 7% increase, but that number will be solidified in November.

Discussion was held on filling positions in the Engineering Department. City Administrator Johnsrud stated that the budget supports full staffing and that if in the future the Council wants to look at restructuring the Engineering Department, discussions should be held with the City Engineer to fully understand what the Department needs and how work flows are.

The process now is to meet again to review the Capital Budget. The City will meet all the current levy limits and expenditure restraints. Discussion was held on how Capital funds are accounted for in the individual accounts. The hope is that the Finance Committee would recommend approval by the end of October and the public hearing would be held prior to Thanksgiving – November 15<sup>th</sup>.

Chairman McSweeney asked for a Finance Meeting on October 18<sup>th</sup> so at that time the Capital Budget will be presented then. The meeting would start at 5:00 p.m.

Moved by Alderwoman Schandel, seconded by Alderman Tutaj to adjourn. Motion carried.

Time: 6:34 p.m.



# License Committee Agenda

October 18, 2016  
6:45 p.m.

## NOTICE

There will be a License Committee meeting on **Tuesday, October 18, 2016 at 6:45 p.m.** at the Civic Center in the Committee Room located at 3400 E. Howard Avenue.

## LICENSE COMMITTEE AGENDA

1. Call to order by Chairperson Brickner.
2. Approval of the Minutes of the License Committee Meeting held October 4, 2016
3. Licenses:

### New:

#### Beverage Operator License

Ashley R. Graham

Ezekieal J. Burzynski (Reapplying)

### Renewal:

#### Beverage Operator License

Jessica A. Pendowski

4. Discussion and Possible Action:
5. Correspondence:
6. Unfinished Business:

Ordinance regarding venues with large gatherings  
Marian Center – Special Use Ordinances No. 840 and No. 987

7. Adjourn

## PUBLIC NOTICE

Upon reasonable notice, a good faith effort will be made to accommodate the needs of individuals to participate in public hearings, which have a qualifying disability under the Americans with Disabilities Act. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the St. Francis City Clerk at 481-2300. The meeting room is wheelchair accessible from the east and west entrances.

**NOTE:** There is a potential that a quorum of the Common Council may be present.

Posted 10/14/16

STATE OF WISCONSIN

MILWAUKEE COUNTY

CITY OF ST. FRANCIS

RESOLUTION NO. \_\_\_\_\_

RESOLUTION CONCERNING DISCONTINUANCE  
OF A PORTION OF THE UNIMPROVED RIGHT-OF-WAY OF S. BARLAND AVENUE AND  
UNIMPROVED PUBLIC ALLEYS NORTH AND SOUTH OF E. HOWARD AVENUE  
IN THE CITY OF ST. FRANCIS

WHEREAS, Wis. Stat. § 62.11(5) provides, in pertinent part, that the Common Council shall have the management and control of the city property, finances, highways, navigable waters, and the public service, and shall have power to act for the government and good order of the city, for its commercial benefit, and for the health, safety, and welfare of the public”; and

WHEREAS, Wis. Stat. § 66.1003 sets forth the procedures for discontinuing all or any part of a road or street; and

WHEREAS, the Planning Commission has recommended vacation of a portion of the Unimproved S. Barland Avenue right-of-way north and south of E. Howard Avenue and the Unimproved Public Alley right-of-way north and south of E. Howard Avenue legally described and depicted in Exhibit A and Exhibit B attached hereto and incorporated by reference; and

WHEREAS, no landlocked parcel will be created by the proposed vacation; and

WHEREAS, record notice of the introduction of this Resolution was recorded by the City Clerk with the Register of Deeds for Milwaukee County; and

WHEREAS, the Plan Commission, at a meeting held on August 24, 2016 has recommended that the Common Council approve the vacation of the right-of-ways described and depicted in Exhibit A and Exhibit B; and

WHEREAS, following introduction of this Resolution, the Common Council scheduled a public hearing concerning the discontinuation of a portion of the Unimproved S. Barland Avenue right-of-way north and south of E. Howard Avenue and the Unimproved Public Alley right-of-way north and south of E. Howard Avenue not less than forty (40) days after such introduction; and

WHEREAS, a public hearing concerning this matter was duly conducted by the Common Council on \_\_\_\_\_, 2016 and

WHEREAS, notice of said public hearing was duly provided to the public and to the owners of the real property adjacent to that portion of the Unimproved S. Barland Avenue right-of-way north and south of E. Howard Avenue and the Unimproved Public Alley right-of-way north and south of E. Howard Avenue for which discontinuation is contemplated in the manner provided in Wis. Stat. §§ 66.1003(4)(b) and (8); and

WHEREAS, the Common Council has duly considered the recommendations of the Planning Commission, City Engineer, and any and all information received in the course of the public hearing concerning this matter;

NOW, THEREFORE, the Common Council of the City of St. Francis hereby ordains as follows:

IT IS HEREBY RESOLVED that:

1. The Common Council hereby declares that the public interest requires the vacation of the portion of the Unimproved S. Barland Avenue right-of-way north and south of E. Howard Avenue and the Unimproved Public Alley right-of-way north and south of E. Howard Avenue legally described and depicted in the attached Exhibit A and Exhibit B.
2. That portion of the Unimproved S. Barland Avenue right-of-way north and south of E. Howard Avenue and the Unimproved Public Alley right-of-way north and south of E. Howard Avenue depicted and described in the legal description and map attached hereto and incorporated by reference as Exhibit A and Exhibit B is hereby DISCONTINUED pursuant to Wis. Stat. § 66.1003;
3. The City Clerk shall record a certified copy of this Resolution together with the attached Exhibit A and Exhibit B with the Milwaukee County Register of Deeds

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF ST. FRANCIS

By: \_\_\_\_\_  
CoryAnn St. Marie-Carls, Mayor

ATTEST:

\_\_\_\_\_  
Anne B. Uecker, City Clerk/Treasurer

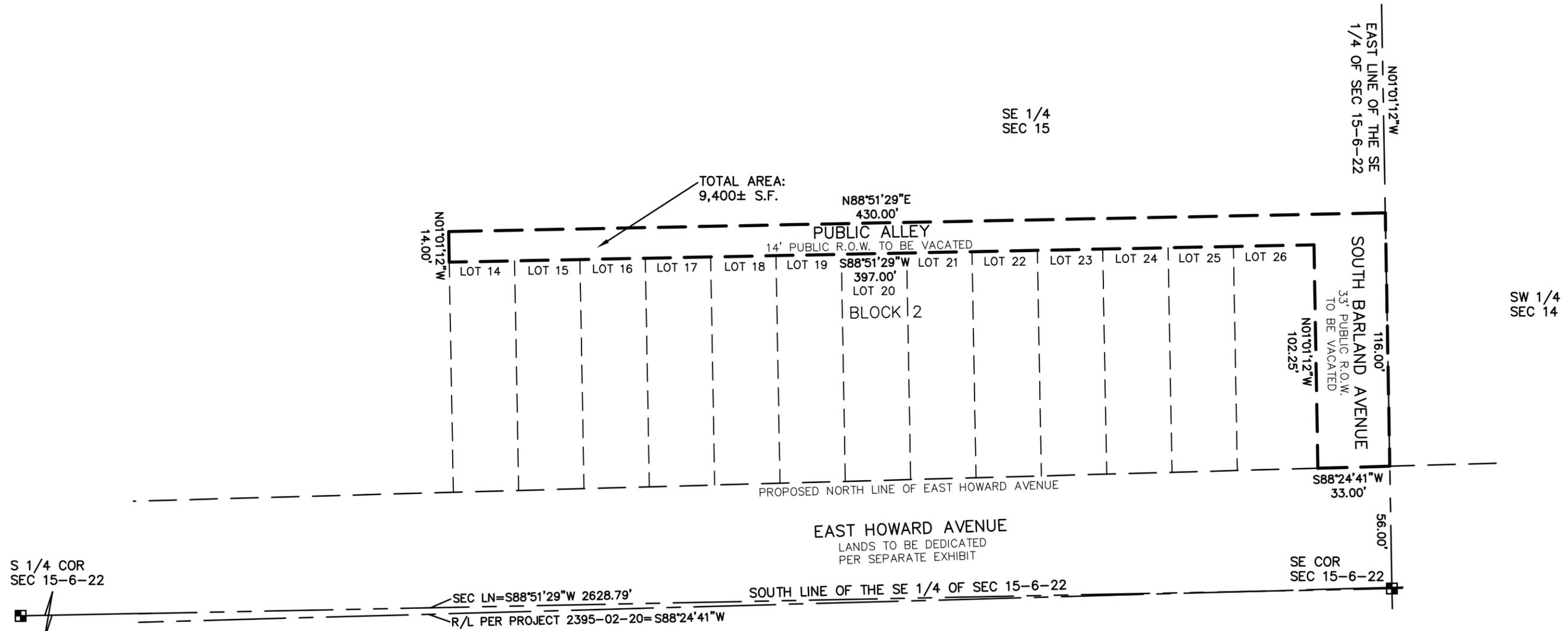
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# RIGHT OF WAY VACATION EXHIBIT A

Part of the Southeast 1/4 of Section 15, Township 6 North, Range 22 East, in the City of St. Francis, Milwaukee County, Wisconsin described as follows:

Public Alley being a part of Block 2, Sivyer & Betz Land Company's Subdivision No.3, also the West 33' of South Barland Avenue.  
Said lands containing 9,400± Square Feet.

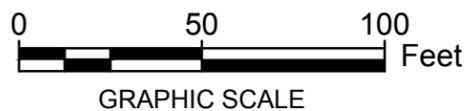
NOTE:  
Bearings are based on SEWRPC Control Summary for Township 6 North, Range 22 East, Milwaukee County.



S 1/4 COR  
SEC 15-6-22

SE COR  
SEC 15-6-22

SEC LN=S88°51'29"W 2628.79'  
R/L PER PROJECT 2395-02-20=S88°24'41"W



**R.A. Smith National, Inc.**

*Beyond Surveying  
and Engineering*

16745 W. Bluemound Road, Brookfield WI 53005  
262-781-1000 Fax 262-797-7373 www.rasmithnational.com  
Appleton, WI Irvine, CA Pittsburgh, PA

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SHEET 1 OF 1

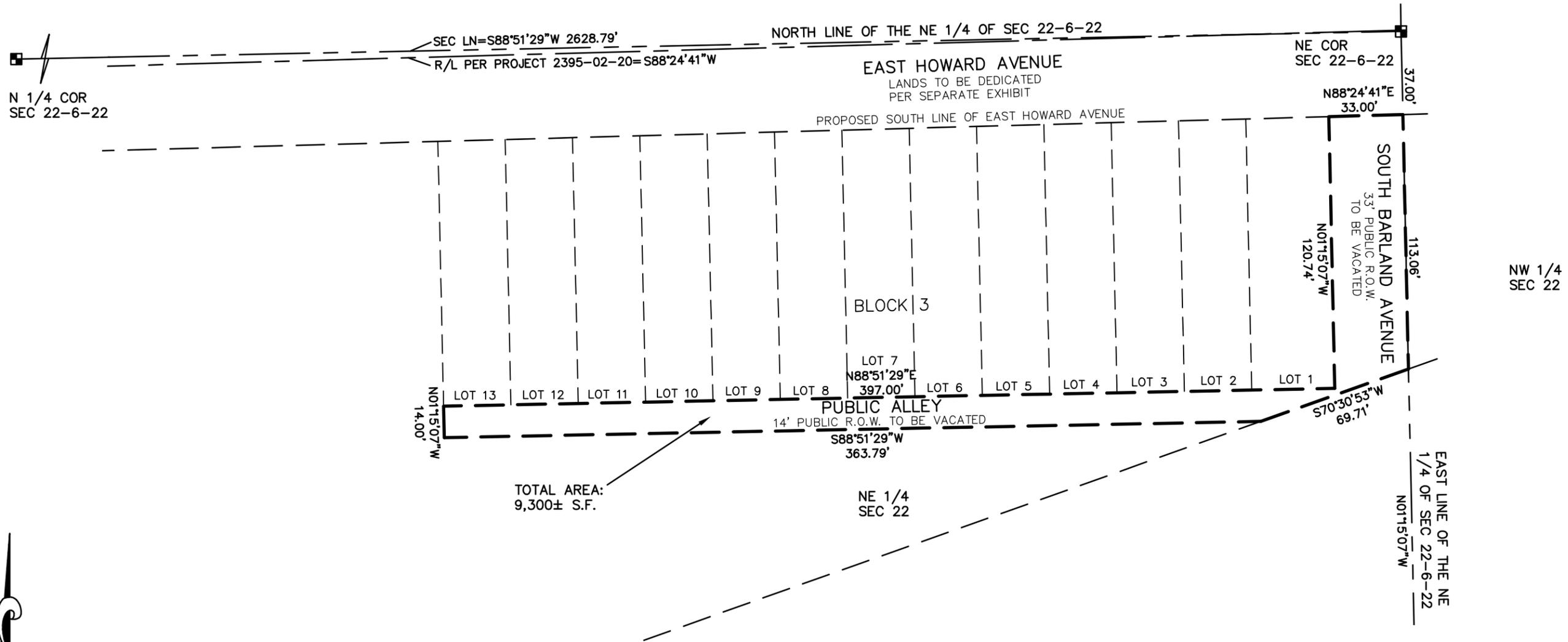
R.A. Smith National, Inc.

# RIGHT OF WAY VACATION EXHIBIT B

Part of the Northeast 1/4 of Section 22, Township 6 North, Range 22 East, in the City of St. Francis, Milwaukee County, Wisconsin described as follows:

Public Alley being a part of Block 3, Sivyer & Betz Land Company's Subdivision No.3, also the West 33' of South Barland Avenue.  
Said lands containing 9,300± Square Feet.

NOTE:  
Bearings are based on SEWRPC Control Summary for Township 6 North, Range 22 East, Milwaukee County.



TOTAL AREA:  
9,300± S.F.

NE 1/4  
SEC 22



**R.A. Smith National, Inc.**

*Beyond Surveying  
and Engineering*

16745 W. Bluemound Road, Brookfield WI 53005  
262-781-1000 Fax 262-797-7373 www.rasmithnational.com  
Appleton, WI Irvine, CA Pittsburgh, PA

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PX501B.dwg\11 x 17

SHEET 1 OF 1

Check No	Per	Date	Payee	Description	Inv Amount	V/M
<b>69695</b>	09/16	09/21/2016	ICMA-RC	PLAN NUMBER 301536	1,190.00	
<b>69696</b>	09/16	09/21/2016	CITY OF MADISON TREASURER	K9 REGISTRATION/MCMANUS	225.00	
<b>69697</b>	09/16	09/21/2016	NORTH SHORE BANK FSB	MISC DEDUCTION	5,707.00	
<b>69698</b>	09/16	09/21/2016	ST FRANCIS DAYS COMMITTEE	ST FRANCIS DAYS	3,100.00	
<b>69699</b>	09/16	09/21/2016	WE ENERGIES	SIGNALS	601.78	
	09/16	09/21/2016	WE ENERGIES	PARKS	639.82	
	09/16	09/21/2016	WE ENERGIES	LIGHTS	14,563.56	
	09/16	09/21/2016	WE ENERGIES	GARAGE	363.92	
	09/16	09/21/2016	WE ENERGIES	GARAGE	36.06	
	09/16	09/21/2016	WE ENERGIES	SIREN	20.17	
	09/16	09/21/2016	WE ENERGIES	CIVIC CENTER	4,395.76	
	09/16	09/21/2016	WE ENERGIES	CIVIC CENTER	139.97	
<b>69700</b>	09/16	09/21/2016	WI SCTF	CASE IDENTIFIER 3998990	121.46	
	09/16	09/21/2016	WI SCTF	CASE IDENTIFIER 1302486	46.15	
<b>69701</b>	09/16	09/27/2016	ST FRANCIS POLICE DEPARTMENT	PETTY CASH	16.24	
	09/16	09/27/2016	ST FRANCIS POLICE DEPARTMENT	PETTY CASH	6.78	
	09/16	09/27/2016	ST FRANCIS POLICE DEPARTMENT	PETTY CASH	14.77	
<b>69702</b>	09/16	09/29/2016	CAMPBELL, BRADLEY D	HARVEST FEST	300.00	
<b>69703</b>	09/16	09/29/2016	POLONEZ RESTAURANT LLC	BUSINESS OF YEAR DINNER	1,680.00	
<b>69704</b>	09/16	09/29/2016	SWEDBERG, MARY JANE	FALL HARVEST FEST	550.00	
<b>69705</b>	10/16	10/04/2016	A PETHKE SERVICE	LAWNMOWERS	34.95	
<b>69706</b>	10/16	10/04/2016	ABOX INC	HWY #5	14.70	
	10/16	10/04/2016	ABOX INC	HWY #5	34.30	
<b>69707</b>	10/16	10/04/2016	ACE ELECTRIC SEWER CLEANERS	TELEVISE MAIN LINE AT CORA	1,400.00	
<b>69708</b>	10/16	10/04/2016	ADVANCED WILDLIFE CONTROL INC	SERVICE CALL	159.00	
<b>69709</b>	10/16	10/04/2016	ALSCO	CLOTHING NEW/REPLACE	35.62	
	10/16	10/04/2016	ALSCO	CLOTHING NEW/REPLACE	35.62	
<b>69710</b>	10/16	10/04/2016	ARENZ MOLTER MACY	CONTRACTED LEGAL FEES	9,768.65	
	10/16	10/04/2016	ARENZ MOLTER MACY	TIF #4 LEGAL FEES	3,280.80	
	10/16	10/04/2016	ARENZ MOLTER MACY	TIF #5 LEGAL FEES	687.10	
<b>69711</b>	10/16	10/04/2016	ASSOC APPRAISAL CONSULTANTS	MONTHLY PROFESSIONAL FEES/ASSESSOR	1,965.03	
<b>69712</b>	10/16	10/04/2016	AT&T/SBC	CIVIC CENTER CONSTRUCTION	182.96	
	10/16	10/04/2016	AT&T/SBC	PARK SECURITY	210.48	
	10/16	10/04/2016	AT&T/SBC	GARAGE	195.49	
	10/16	10/04/2016	AT&T/SBC	SIGNALS	105.26	
<b>69713</b>	10/16	10/04/2016	B I A S E W	REGISTRATION:CRAIG VRETENAR	150.00	
	10/16	10/04/2016	B I A S E W	2015 ICC BOOK SUITE	325.00	

Check No	Per	Date	Payee	Description	Inv Amount	V/M
69714						
	10/16	10/04/2016	BADGER TRUCK CENTER INC	HIGHWAY	387.00	
<b>69715</b>						
	10/16	10/04/2016	BAKER & TAYLOR	CREDIT MEMO	6.90-	
	10/16	10/04/2016	BAKER & TAYLOR	AD FIC	225.63	
	10/16	10/04/2016	BAKER & TAYLOR	REC BORR ANF	189.68	
	10/16	10/04/2016	BAKER & TAYLOR	Y BOOKS	261.97	
	10/16	10/04/2016	BAKER & TAYLOR	REC BORR AD FIC	44.60	
	10/16	10/04/2016	BAKER & TAYLOR	AD FIC	139.81	
	10/16	10/04/2016	BAKER & TAYLOR	AD FIC	33.05	
<b>69716</b>						
	10/16	10/04/2016	BLUE TARP FINANCIAL	GARAGE	96.94	
<b>69717</b>						
	10/16	10/04/2016	BOBCAT PLUS	HWY #66	127.27	
<b>69718</b>						
	10/16	10/04/2016	BONTEMPO, CHRIS	REPLACE FILTERS	225.00	
<b>69719</b>						
	10/16	10/04/2016	BRAEGER CHEVROLET INC	SQUAD #9	64.06	
<b>69720</b>						
	10/16	10/04/2016	CAVENDISH SQUARE	Y BOOKS	193.91	
<b>69721</b>						
	10/16	10/04/2016	COMPLETE LAWN & LANDSCAPE SU	TREE TREATMENTS	3,614.24	
<b>69722</b>						
	10/16	10/04/2016	CORY GRAPHICS	NAME TAGS	20.00	
	10/16	10/04/2016	CORY GRAPHICS	NAME TAGS	10.00	
	10/16	10/04/2016	CORY GRAPHICS	NAME TAGS	10.00	
<b>69723</b>						
	10/16	10/04/2016	DEMCO INC	LIBRARY	158.28	
<b>69724</b>						
	10/16	10/04/2016	DEMORES, JEAN	MILEAGE	142.99	
<b>69725</b>						
	10/16	10/04/2016	DIVERSIFIED BENEFIT SERVICES	FSA ADMINISTRATIVE SERVICES	184.93	
<b>69726</b>						
	10/16	10/04/2016	FILKINS, PATRICIA A	WITNESS FEE;NEIL J GORDON	10.00	
<b>69727</b>						
	10/16	10/04/2016	FIVE ALARM	FIRE DEPT - SPREADER ACCESSORIES	278.23	
	10/16	10/04/2016	FIVE ALARM	FIRE DEPT - SPREADER	42,130.80	
	10/16	10/04/2016	FIVE ALARM	FIRE DEPT - SPREADER ACCESSORIES	807.22	
<b>69728</b>						
	10/16	10/04/2016	GALE/CENGAGE LEARNING	LIBRARY	24.79	
	10/16	10/04/2016	GALE/CENGAGE LEARNING	LIBRARY	25.59	
<b>69729</b>						
	10/16	10/04/2016	GEIGER INC	BUSINESS OF YEAR	32.87	
<b>69730</b>						
	10/16	10/04/2016	GENERAL COMMUNICATIONS INC	POLICE	215.50	
<b>69731</b>						
	10/16	10/04/2016	GENUINE PARTS COMP - MILWAUKE	SHOP	89.75	
	10/16	10/04/2016	GENUINE PARTS COMP - MILWAUKE	HWY #49	38.94	
	10/16	10/04/2016	GENUINE PARTS COMP - MILWAUKE	SHOP	199.00	
	10/16	10/04/2016	GENUINE PARTS COMP - MILWAUKE	SHOP	270.99	
<b>69732</b>						
	10/16	10/04/2016	GOTTFRIED, ERICH	WITNESS FEES;JASENIA ALICEA	21.60	
<b>69733</b>						
	10/16	10/04/2016	GRAEF	LAYTON AVE MONUMENT	731.50	
	10/16	10/04/2016	GRAEF	S BROOK PL	1,400.00	
	10/16	10/04/2016	GRAEF	LAYTON AVE MONUMENT	133.00	

Check No	Per	Date	Payee	Description	Inv Amount	V/M
69734	10/16	10/04/2016	GROSS, RONALD T.	CLEANING & MAINTENANCES SERVICES	255.78	
<b>69735</b>	10/16	10/04/2016	GUARDIAN	RETIREE	379.09	
	10/16	10/04/2016	GUARDIAN	CLERK/TREAS	61.65	
	10/16	10/04/2016	GUARDIAN	INSPECTION	61.65	
	10/16	10/04/2016	GUARDIAN	COURT	29.34	
	10/16	10/04/2016	GUARDIAN	POLICE	987.60	
	10/16	10/04/2016	GUARDIAN	FIRE	608.51	
	10/16	10/04/2016	GUARDIAN	HEALTH	29.34	
	10/16	10/04/2016	GUARDIAN	ENGINEERING	114.71	
	10/16	10/04/2016	GUARDIAN	HIGHWAY	144.05	
	10/16	10/04/2016	GUARDIAN	LIBRARY	29.34	
<b>69736</b>	10/16	10/04/2016	HAUKE'S FLORAL N MORE	FLORAL ARRANGEMENT	58.95	
<b>69737</b>	10/16	10/04/2016	HOUSE OF CORRECTION	AUGUST BOARDING	2,042.20	
<b>69738</b>	10/16	10/04/2016	HUMPHREY SERVICE AND PARTS	HWY #23	26.54	
	10/16	10/04/2016	HUMPHREY SERVICE AND PARTS	HWY #23	11.38	
<b>69739</b>	10/16	10/04/2016	INTERNATIONAL CODE COUNCIL	MEMBER #5078625	135.00	
<b>69740</b>	10/16	10/04/2016	IVES-GRAY, KAREN	REFUND:OVERPAYMENT OF CITATION	10.00	
<b>69741</b>	10/16	10/04/2016	LAKESIDE OIL COMPANY	DIESEL	2,408.44	
<b>69742</b>	10/16	10/04/2016	MANTHEI, DALE	EYE GLASS REIMBURSEMENT	200.00	
<b>69743</b>	10/16	10/04/2016	MARQUETTE UNIVERSITY	REC BORR - ANF	65.00	
<b>69744</b>	10/16	10/04/2016	MCSORLEY, DR BRIAN P	BOARD OF HEALTH MTG	100.00	
	10/16	10/04/2016	MENARDS	GARAGE	7.71	
	10/16	10/04/2016	MENARDS	GARDENING	41.99	
<b>69746</b>	10/16	10/04/2016	MEYERS, MELISSA A	WITNESS FEE:ALICIA POINTER	10.00	
<b>69747</b>	10/16	10/04/2016	MIDWEST FIBER NETWORKS LLC	INTERNET SERVICE	800.00	
<b>69748</b>	10/16	10/04/2016	MIELCAREK, JOHNNIE	TRAINING	20.00	
	10/16	10/04/2016	MILW PAPER COMPANY	HWY	87.34	
	10/16	10/04/2016	MILW PAPER COMPANY	ELECITONS	5.14	
	10/16	10/04/2016	MILW PAPER COMPANY	BUSINESS OF YEAR	153.52	
<b>69750</b>	10/16	10/04/2016	MILW TRACTOR & EQUIPMENT INC	HWY #10	250.00	
<b>69751</b>	10/16	10/04/2016	MOUA, VUE	REFUND: DUPLICATE PAYMENT	68.00	
<b>69752</b>	10/16	10/04/2016	MUSZYTOWSKI, ANDREW M	WITNESS FEE: TERREN J FEZER	10.00	
<b>69753</b>	10/16	10/04/2016	NEU'S BUILDING CENTER INC	HWY #107	37.03	
<b>69754</b>	10/16	10/04/2016	NORTHERN SEWER EQUIPMENT CO	MAGNUM WARTHOG S/N#WGR0895	813.75	
	10/16	10/04/2016	NORTHERN SEWER EQUIPMENT CO	MAGNUM WARTHOG S/N#WGR0895	1,898.75	

Check No	Per	Date	Payee	Description	Inv Amount	V/M
69755						
	10/16	10/04/2016	NOTARY BOND RENEWAL SERVICE	RENEWAL:CZERNIAKOWSKI	25.00	
<b>69756</b>						
	10/16	10/04/2016	OFFICE DEPOT INCORPORATED	PD OFFICE SUPPLIES	400.38	
<b>69757</b>						
	10/16	10/04/2016	OSI ENVIRONMENTAL INC	USED OIL COLLECTION	65.00	
<b>69758</b>						
	10/16	10/04/2016	OSTHOFF RESORT	LODGING/CZERNIAKOWSKI	164.00	
<b>69759</b>						
	10/16	10/04/2016	OSTHOFF RESORT	LODGING/KAMOLOV	164.00	
<b>69760</b>						
	10/16	10/04/2016	PAFFENROTH, TERRANCE F	WITNESS FEES: ALICIA POINTER	10.00	
<b>69761</b>						
	10/16	10/04/2016	PAIGE, SHANNON	WITNESS FEES:ALICIA POINTER	10.00	
<b>69762</b>						
	10/16	10/04/2016	PIEPER ELECTRIC INC	CIVIC CENTER	166.00	
<b>69763</b>						
	10/16	10/04/2016	POMP'S TIRE SERVICE	HWY #66	175.00	
	10/16	10/04/2016	POMP'S TIRE SERVICE	HWY #6	696.50	
	10/16	10/04/2016	POMP'S TIRE SERVICE	HWY #6	298.50	
	10/16	10/04/2016	POMP'S TIRE SERVICE	HWY #1	664.00	
<b>69764</b>						
	10/16	10/04/2016	PORT-A-JOHN INC	ST FRANCIS DAYS	290.00	
	10/16	10/04/2016	PORT-A-JOHN INC	CREDIT	50.00-	
<b>69765</b>						
	10/16	10/04/2016	RODGERS, CARLA	WITNESS FEES: TERRENJ FEZER	10.00	
<b>69766</b>						
	10/16	10/04/2016	SALGADO, EDY A	REFUND PAYMENT TO WRONG MUNICIPALIT	140.00	
<b>69767</b>						
	10/16	10/04/2016	SANOFI PASTEUR INC	FLU VACCINE	1,419.39	
	10/16	10/04/2016	SANOFI PASTEUR INC	PROMPT PAYMENT DISCOUNT	27.04-	
<b>69768</b>						
	10/16	10/04/2016	SITEONE LANDSCAPE SUPPLY HOL	ARBOR JET PLUGS	450.00	
	10/16	10/04/2016	SITEONE LANDSCAPE SUPPLY HOL	CREDIT	450.00-	
	10/16	10/04/2016	SITEONE LANDSCAPE SUPPLY HOL	ARBOR JET PLUGS	225.00	
<b>69769</b>						
	10/16	10/04/2016	SOUTH MILWAUKEE POLICE DEPT	WARRANT: BUTTKE-CROFT, SARA C	500.00	
<b>69770</b>						
	10/16	10/04/2016	STELLOH, CLAIRE	TRAINING REIMBURSEMENT	504.99	
<b>69771</b>						
	10/16	10/04/2016	TAPCO	KK & HOWARD	404.80	
	10/16	10/04/2016	TAPCO	794 & HOWARD	210.00	
	10/16	10/04/2016	TAPCO	HOWARD & IOWA	520.00	
<b>69772</b>						
	10/16	10/04/2016	THORMODSON, OLIVIA J	REFUND OVERPMT CITATION	20.00	
<b>69773</b>						
	10/16	10/04/2016	TILLMAN, ERIN	REFUND OVERPAYMENT OF SA	1,669.17	
<b>69774</b>						
	10/16	10/04/2016	TIME WARNER CABLE	10404-705943701-2001 INTERNET/GARAGE	105.59	
<b>69775</b>						
	10/16	10/04/2016	TRI-STATE EQUIPMENT CO. INC.	HWY #49 & 5	8.88	
	10/16	10/04/2016	TRI-STATE EQUIPMENT CO. INC.	HWY #49 & 5	29.04	
	10/16	10/04/2016	TRI-STATE EQUIPMENT CO. INC.	HIGHWAY	46.61	
<b>69776</b>						
	10/16	10/04/2016	TYCO INTEGRATED SECURITY	SECURITY SERVICE	467.15	

Check No	Per	Date	Payee	Description	Inv Amount	V/M
69777	10/16	10/04/2016	US BANK NATL ASSOC	KONICA MINOLTA COPIER	246.00	
<b>69778</b>	10/16	10/04/2016	WE ENERGIES	SIGNALS	285.86	
	10/16	10/04/2016	WE ENERGIES	PARKS	408.45	
	10/16	10/04/2016	WE ENERGIES	GARAGE	402.25	
	10/16	10/04/2016	WE ENERGIES	GARAGE	39.95	
	10/16	10/04/2016	WE ENERGIES	CIVIC CENTER	174.63	
	10/16	10/04/2016	WE ENERGIES	CIVIC CENTER	4,225.03	
	10/16	10/04/2016	WE ENERGIES	LIBRARY	1,757.25	
<b>69779</b>	10/16	10/04/2016	WEDIGE RADIATOR & A/C INC	2012 AMBULANCE REPAIR	1,513.50	
<b>69780</b>	10/16	10/04/2016	WI DEPT OF FINANCIAL INSTITUTIO	RENEWAL:CZERNIAKOWSKI NOTARY	20.00	
<b>69781</b>	10/16	10/04/2016	WI DEPT OF JUSTICE	BACKGROUND CHECKS	49.00	
<b>69782</b>	10/16	10/04/2016	WIL KIL PEST CONTROL	PEST CONTROL	90.00	
<b>69783</b>	10/16	10/04/2016	WILNET ENGINEERING LLC	MCAFEE	267.75	
	10/16	10/04/2016	WILNET ENGINEERING LLC	FAXING	99.90	
	10/16	10/04/2016	WILNET ENGINEERING LLC	POLICE DEPT	111.65	
Grand Totals:					135,820.62	

CERTIFY APPROPRIATION IS AVAILABLE TO MEET THESE CLAIMS AND RECOMMEND THEIR ALLOWANCE:

COMMON COUNCIL:

\_\_\_\_\_  
 Council President

\_\_\_\_\_  
 1st District Alderperson

\_\_\_\_\_  
 1st District Alderperson

\_\_\_\_\_  
 2nd District Alderperson

\_\_\_\_\_  
 3rd District Alderperson

\_\_\_\_\_  
 3rd District Alderperson



# City of St. Francis

POLICE DEPARTMENT

**Thomas A. Dietrich**

Chief of Police

thomas.dietrich@stfranwi.org



October 9, 2016

Honorable Mayor Cory Ann St. Marie-Carls  
Distinguished Common Council Members

The following training request is for Officer Kevin Jackson and Police Clerk/Technical Coordinator Kristy Czerniakowski to attend a TraCS User Conference in Wisconsin Dells. This conference is for users of the Badger TraCS system, which is a system that incorporates electronic reporting of crash and traffic citations. Since receiving a grant for the program in 2008, we have been actively involved in the use of the system reporting data to the State of Wisconsin. The conference is being held on November 3rd, 2016.

This year's conference will cover topics including the future of the TraCS system and what users can expect in the newest software version we will be installing this fall, transitioning to the latest DMV Crash Reports, useful DMV news and legislation updates. During the conference they will have an opportunity to attend breakout sessions on technical and non-technical aspects of the TraCS program. They will also be able to network with other users in a question and answer session.

It is important that both attend the conference because they will have separate responsibilities with Officer Jackson training users on some of the new features and Technical Coordinator Czerniakowski maintaining the TraCS system in the police department. They also will have to train the department personnel after the new software update.

The cost for the conference is \$35.00 per person and is a budgeted item. Travel authorization forms are attached along with the conference information.

Thank you for your time and consideration.

Respectfully Submitted,

Lieutenant Kevin M. Hunter

## CITY OF ST FRANCIS TRAVEL AUTHORIZATION

NAME: Kristy Czerniakowski DEPARTMENT: Police Dept.  
 TITLE: Police Clerk/Tech Coordinator DESTINATION: Wisconsin Dells  
 DEPARTURE DATE: 11/02/16 RETURN DATE: 11/03/16  
 PURPOSE OF TRIP: Badger TraCS Convention  
 EXPENSE SUMMARY: Travel to and from Wisconsin Dells, 2 Hotel Rooms at Government/Group Rate.

Transportation: [X] City [ ] Private Miles _____	
Lodging: Kalahari Resort & Convention	82.00
Meals: [ ] Breakfast [ ] Lunch [ ] Dinner (\$8.00) (\$10.00) (\$20.00)	
Registration Fee	35.00
Parking/Taxi Fees	
Miscellaneous: (Receipts Attached)	
<b>TOTAL</b>	<b>117.00</b>

IS THIS A BUDGETED ITEM?       Yes       No

The undersigned claimant hereby certifies that the above is a true, correct and complete account of all expenses.

  
 \_\_\_\_\_  
 Signature

**TO BE COMPLETED BY DEPARTMENT HEAD**

1) Travel Will Require Overtime     Yes       No  
 If Required, Cost of Overtime for Employee \$ \_\_\_\_\_

2) Overtime Replacement Required     Yes       No  
 If Required, Cost of Replacement \_\_\_\_\_

Department Head Thomas Dutnick      Date: 10-10-16

City Administrator \_\_\_\_\_      Date: \_\_\_\_\_

## CITY OF ST FRANCIS TRAVEL AUTHORIZATION

NAME: Kevin Jackson DEPARTMENT: Police Dept.  
 TITLE: Police Officer DESTINATION: Wisconsin Dells  
 DEPARTURE DATE: 11/02/16 RETURN DATE: 11/03/16  
 PURPOSE OF TRIP: Badger TraCS Convention  
 EXPENSE SUMMARY: Travel to and from Wisconsin Dells, 2 Hotel Rooms at Government/Group Rate.

Transportation: [X] City [ ] Private Miles _____	
Lodging: Kalahari Resort & Convention	82.00
Meals: [ ] Breakfast [ ] Lunch [ ] Dinner (\$8.00) (\$10.00) (\$20.00)	
Registration Fee	35.00
Parking/Taxi Fees	
Miscellaneous: (Receipts Attached)	
<b>TOTAL</b>	<b>117.00</b>

IS THIS A BUDGETED ITEM?       Yes       No

The undersigned claimant hereby certifies that the above is a true, correct and complete account of all expenses.



Signature

TO BE COMPLETED BY DEPARTMENT HEAD

1) Travel Will Require Overtime     Yes       No  
If Required, Cost of Overtime for Employee \$ \_\_\_\_\_

2) Overtime Replacement Required     Yes       No  
If Required, Cost of Replacement \_\_\_\_\_

Department Head Thomas Detrich

Date: 10-10-16

City Administrator \_\_\_\_\_

Date: \_\_\_\_\_

SUBMIT ACTUAL RECEIPT COPIES TO CLERK'S OFFICE FOR REIMBURSEMENT

Welcome to the *11th Annual*  
**2016 Badger TraCS  
User Conference**

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Kalahari Convention Center  
1305 Kalahari Drive  
Wisconsin Dells, WI 53965

**November 3, 2016**

[Online Conference Registration](#)



**WI Badger TraCS**  
[www.wibadgertracs.gov](http://www.wibadgertracs.gov)  
Phone: 608-267-2096  
Email: [badgertracs@dot.wi.gov](mailto:badgertracs@dot.wi.gov)

 **TraCS**  
Traffic and Criminal Software

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# Conference & Hotel Registration

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Complete the [Online Conference Registration](#).

- **Conference Cost:** \$35 per person; \$45 if payment is received after October 21st, 2016.
- **Registration deadline:** Friday, October 21, 2016.
- No refunds on cancellations made after the registration deadline.
- Registration cost includes all conference materials, breaks, and lunch.
- No limit on number of attendees from each agency.

Make checks payable to:                    **WI Department of Transportation**  
Mail check & registration to:            **Darlene Schwartz**  
    **Wisconsin DOT**  
    **PO Box 7917**  
    **Madison, WI 53707-7917**

## **Kalahari Convention Center**

1305 Kalahari Drive  
Wisconsin Dells, WI 53965

### **Room Reservations:**

- Call 877-253-5466
- Ask for the **Wisconsin Department of Transportation** room block.

### **Rates:**

- Single: \$82.00
- Double: \$129.00
- The last day to reserve a room with the group rate is **October 3, 2016**.
- A credit card number is required to guarantee a room and will be charged when the reservation is made.
- Cancellation (minus \$25 deposit) allowed until 4:00PM on **October 31, 2016**.
- Hotel check-in is 4:00pm and check-out is 11:00 am.

# Conference Schedule

7:30 - 8:30am

Check In

7:30 - 8:30am

Individual Agency Support/Q&A

A quick Q&A/Troubleshooting/Support session with the Badger TraCS team to answer any problems or questions you or your agency may have about all things TraCS: installing the software, utilizing the updated crash form, or anything else TraCS related.

8:30 - 9:45am

General Session

Welcome to the 11th annual Badger TraCS User Conference! This session will provide useful DMV news and legislation updates, a brief update on the status of TraCS, as well the debut of the new, renovated Crash Report form.

9:45-10:15am

Morning Break

10:15-11:30am

Session 1

Select one of the following sessions:

**The New DT4000 Crash Form: Overview and FAQs** – This breakout will be available in each session.

(Suggested audience: All)

The New DT4000 Crash Form: Overview and FAQ (Suggested audience: All):

Be prepared for the new, updated DT4000 crash report form, going live statewide January 1, 2017. The crash form has been redesigned to consolidate the reporting of standard crashes, car/animal crashes, and private property/parking lot crashes, providing efficient data entry flow, and dynamically opening sections for comprehensive data collection and detail reporting as required. The DOT will review new data elements and attributes on the new DT4000 form, present answers to frequently asked questions, and take any questions that attendees have regarding this new form and the Crash Database.

*Attending one of the crash form sessions is highly encouraged.*

**Need-to-know TraCS tools: TraCS Location Tool (TLT), Violation Search, Diagram Tool** – (Suggested audience: Officers, Office Staff, Managers, Supervisors)

Whether you are new to TraCS or a TraCS veteran, these tools are TraCS fundamentals. After integrating user input, come in and see the new, updated TraCS location tool. Revamped functionalities and standardized outputs can populate 20+ fields with the click of a button, saving time and energy in the field, as well as with analysis in the office. Also improved is the expanded Violation Search Tool, which is not just for statutes anymore! You can now populate several fields in your Crash and Inspection forms with a few clicks, look up Officers for your Task and Equipment forms, and much more. You can also refresh yourself on the TraCS diagram tool, and pick up a few helpful tips and tricks from seasoned officers to increase your accuracy and efficiency.

**Interpreting and Presenting your TraCS data** – (Suggested audience: Managers, Supervisors, Office Staff)

Take your data one step further. Building on last year's data analysis workshop, learn how to efficiently interpret and effectively present your TraCS data by utilizing new reporting tools and improved analysis tools, in a simple, yet informative manner. Among many, explore enhanced canned reports and an improved pin mapping tool which will help to identify trends and assist in the development of planning, deployment, and mitigation strategies with minimal turnaround time.

(Session 1 continued...)

**Best Practices for IT** – (Suggested audience: IT Staff)

Learn about what the new web services client has to offer, recent changes to the configuration manager, and the features of the fall release. Learn how to set up the notification system and batch transmission. Get answers to technical questions and share best practices with your peers.

**11:30-12:30pm**

**Lunch**

**12:30-1:45pm**

**Session 2**

**Select one of following sessions:**

**Need-to-know TraCS tools: TraCS Location Tool (TLT), Violation Search, Diagram Tool** – (Suggested audience: Officers, Office Staff, Managers, Supervisors)

Whether you are new to TraCS or a TraCS veteran, these tools are TraCS fundamentals. After integrating user input, come in and see the new, updated TraCS location tool. Revamped functionalities and standardized outputs can populate 20+ fields with the click of a button, saving time and energy in the field, as well as with analysis in the office. Also improved is the expanded Violation Search Tool, which is not just for statutes anymore! You can now populate several fields in your Crash and Inspection forms with a few clicks, look up Officers for your Task and Equipment forms, and much more. You can also refresh yourself on the TraCS diagram tool, and pick up a few helpful tips and tricks from seasoned officers to increase your accuracy and efficiency.

**Case Management and the Records Management System (RMS)** – (Suggested audience: Managers, Supervisors, IT Staff)

If you don't already have a Records Management System, this session will help you get acquainted with the RMS to organize messy spreadsheets, as well as give you an opportunity to use the powerful Master Index, Searches, and Involvement features in TraCS.

**The New DT4000 Crash Form: Overview and FAQs** – **This breakout will be available in each session.**

(Suggested audience: All)

Be prepared for the new, updated DT4000 crash report form, going live statewide January 1, 2017. The crash form has been redesigned to consolidate the reporting of standard crashes, car/animal crashes, and private property/parking lot crashes, providing efficient data entry flow, and dynamically opening sections for comprehensive data collection and detail reporting as required. The DOT will review new data elements and attributes on the new DT4000 form, present answers to frequently asked questions, and take any questions that attendees have regarding this new form and the Crash Database. *Attending one of the crash form sessions is highly encouraged.*

**Best Practices for IT** – (Suggested audience: IT Staff)

Learn about what the new web services client has to offer, recent changes to the configuration manager, and the features of the fall release. Learn how to set up the notification system and batch transmission. Get answers to technical questions and share best practices with your peers.

**1:45-2:00pm**

**Afternoon Break**

**The New DT4000 Crash Form: Overview and FAQs** – This breakout will be available in each session.

(Suggested audience: All)

Be prepared for the new, updated DT4000 crash report form, going live statewide January 1, 2017. The crash form has been redesigned to consolidate the reporting of standard crashes, car/animal crashes, and private property/parking lot crashes, providing efficient data entry flow, and dynamically opening sections for comprehensive data collection and detail reporting as required. The DOT will review new data elements and attributes on the new DT4000 form, present answers to frequently asked questions, and take any questions that attendees have regarding this new form and the Crash Database. *Attending one of the crash form sessions is highly encouraged.*

**Backup Document Numbers, Auto-update Settings at log-on, and their configuration wizards** - (Suggested audience: Admin Staff, TraCS Admins, IT Staff):

In the fall of 2014, two new TraCS features introduced: Backup Document Numbers and Auto-update Settings at Log On, helping to reduce duplicate form number and standardize TraCS settings. You need to be aware of various scenarios that impact the machine specific configuration wizards and their usage to use these features. This session will consist of a walk-through of the configuration wizards' new fields, a tutorial on how machine specific Configuration Wizards are created, and things to keep in mind when using the wizards.

**Interpreting and presenting your TraCS data** – (Suggested audience: Managers, Supervisors, Office Staff)

Take your data one step further. Building on last year's data analysis workshop, learn how to efficiently interpret and effectively present your TraCS data by utilizing new reporting tools and improved analysis tools, in a simple, yet informative manner. Among many, explore enhanced canned reports and an improved pin mapping tool which will help to identify trends and assist in the development of planning, deployment, and mitigation strategies with minimal turnaround time.

**MACH** - (Suggested audience: Managers, Supervisors, IT Staff, Dispatchers and Officers):

With joint funding from the Wisconsin Department of Natural Resources, the Wisconsin State Patrol hosts the Mobile Architecture for Communications Handling (MACH) software for over 150 state, tribal, county and local public safety agencies across the state. Attendees will be given a demonstration of MACH capabilities to include automatic vehicle location (AVL), secure messaging, shared mapping, and the ability to query and import data from the TIME system into the forms within TraCS10. Technical staff will also be on hand to answer questions about the installation and setup required for MACH.



One more opportunity with the Badger TraCS team to ask any last minute questions you may have after the day's sessions.



9/29/2016

Memo:

To: Honorable Common Council, Staff & Citizens

From: Mayor St. Marie-Carls

Re: Info Sharing Update #94 - from Mayor

**ITEMS IN THIS UPDATE:**

**Mayor's Task Group Meeting - review of October 11<sup>th</sup> NEXT MTG: October 27<sup>th</sup> 2016**

**ICC UPDATE – October 10, 2016**

**FBI Citizens Academy**

**Green Luminary Award from MMSD**

**Memorial Anniversary looking for sponsors etc.**

**Trick or Treat – October 30<sup>th</sup> 5-7 p.m. – Leave your porch lights on if you are participating!**

- 1. Mayor's task Group meeting was held Tuesday, Oct. 11<sup>th</sup> at the Landing Bar and Grill, food was really good, we sampled several sandwiches. TOPIC was info on the City Budget process. During Q&A development questions came up. The group was informed that Mark our City Administrator is expediting bringing concepts to the Council; recent Council decisions were explained. NEXT MEETING: October 27<sup>th</sup> 7p.m. Landing Bar and Grill –Topic: TBA**
- 2 ICC UPDATE: At the Intergovernmental Cooperation Council, a monthly meeting with all the Mayor's and Village Presidents of Milwaukee County, the group acknowledged the passing of Bob Brunner, Village President of River Hills (I attended the service on Tuesday, morning). Also the group endorsed the recommendation of the City of Milwaukee to demolish the Estabrook Dam in Glendale. The group also agreed to the EMS contract with the County. (Those that receive funding for their paramedics voted, we do not have paramedics, I did not vote) The group also heard the Legislative Agenda from the League of Municipalities and have now joined with a new Transit initiative. (see attached, scroll down) Mark Johnsrud our new City Administrator attended the September ICC meeting and was introduced.**
- 3. On October 12<sup>th</sup> I completed the FBI citizen Academy. I have attached an overview of the Milwaukee Division, headquartered in St. Francis and its jurisdiction( see attached, scroll down)**
- 4. FYI – The City of St. Francis received a Green Summer Luminary Award from MMSD – thanks to everyone in our Community who helped and the Sisters of St. Francis in achieving this honor. (scroll down see attached)**
- 5. Our Memorial Committee will be meeting more often to work on their 25 Anniversary Celebration on May 29<sup>th</sup>, 2017. Please call Chairman Dick Paradowski if you would like to get involved. (see attached, scroll down)**
- 6. Trick or Treat will take place on October 30<sup>th</sup> from 5-7p.m. – turn your porch light on so the parents and trick or treaters know you are participating!**



**St. Francis 53235 Lakeside Pride**

Community Connections project to promote and increase awareness of our local business, attract visitors, and newcomers.

[www.saintfrancis53235.com](http://www.saintfrancis53235.com) new website to learn more about St. Francis and show your Lakeside Pride

This is a project of Community volunteers, Miss St. Francis Pageant and Mayor CoryAnn St. Marie-Carls – supported by donations/fundraising (no City funds)

Mayor St. Marie-Carls

# Regional Transit Council

**From:** Kerry Thomas <Kthomas@MetroGO.org>  
**Sent:** Thursday, October 6, 2016 2:49 PM  
**To:** ICC M  
**Subject:** Thank you! Collaboration for regional connectivity, economic growth

Dear Mayor,

On behalf of the Regional Transit Leadership Council Executive Committee and members, I'd like to extend our appreciation for the **Intergovernmental Cooperation Council's leadership** in becoming a Founding Partner. Your support is a crucial foundation for ensuring an effective, sustainable and transformational Leadership Council.

The Leadership Council is a rare platform for collaboration. Leaders work together across jurisdictions and sectors over the long to identify and champion innovative, collaborative solutions for advancing regional connectivity, which is essential to ensuring labor force and job access, economic growth and competitiveness.

Some Council accomplishments include:

- Launched the Last Mile Project with MetroGO!: research and creating local pilots to break down employment barriers.
- Advanced the East-West BRT (Bus Rapid Transit,) to spur jobs access, economic development, and global competitiveness.
- Gained 100% consensus on VISION 2050 as a framework and tool for action plans.
- 30 key leaders from the region signed-on to be recognized publicly as Council members.
- Ensuring sustainability and capacity: Convened 4 robust quarterly Regional Transit Leadership Council meetings, created executive committee, communications plan and building broad funding support.

The Regional Transit Leadership Council is convened by MetroGO!, a regional, non-partisan, 501 (c) 3 non profit organization focused on advancing an integrated regional transit network that fuels the economy and workforce growth, and builds vibrant, connected communities.

Thank you for acting as a springboard for success!

We look forward to regular conversations at ICC meetings, and a productive partnership over the coming year.

Sincerely,



Kerry Thomas

**MetroGO!**

Executive Director | 262-246-6151

[kthomas@MetroGO.org](mailto:kthomas@MetroGO.org)

[www.Facebook.com/MetroGO](http://www.Facebook.com/MetroGO)



## Milwaukee Division

### What We Investigate



The FBI works around the globe to combat the most dangerous criminal and security threats facing our country—from international and domestic terrorists to spies on U.S. soil...from cyber villains to corrupt government officials...from mobsters to violent street thugs...from child predators to serial killers.

We currently have jurisdiction over violations in more than 200 categories of federal law. They generally fall under our three national security priorities and our five criminal priorities as follows:

#### **National Security Priorities:**

##### **1. Protect the United States from terrorist attack**

It's our overriding priority—to head off terrorist attacks by identifying and disrupting the plots of international and domestic terrorist operatives and cells, by cutting off terrorist financing and undercutting other forms of support provided by terrorist sympathizers, by sharing information and intelligence with partners worldwide, and by providing strategic and operational threat analysis to decision makers and the wider intelligence community.

Our work locally is led by our Milwaukee Joint Terrorism Task Force (JTTF). The work of the JTTF was strengthened in the days following the 9/11 attacks. The task force—made up of representatives of local, state, and federal agencies—runs down any and all terrorism leads, develops and investigates cases, provides support for special events, and proactively identifies threats that may impact the area and the nation.

The work of the task forces is bolstered by the Milwaukee Field Intelligence Group, which centralizes and spearheads the analysis and sharing of terrorism-related intelligence (and intelligence on all major threats) both inside and outside the Bureau.

For more information on the FBI's national efforts to prevent terrorist attacks, see our Counterterrorism webpage. And see our Press Room for current cases and our Milwaukee History page for past investigations.

##### **2. Protect the United States against foreign intelligence operations and espionage**

Today, more foreign spies—not just traditional adversaries but also allies, hackers, and terrorists—are trying to steal more of our secrets from more places than ever before. What do they want? Our country's juiciest classified information, of course—from military plans to national security vulnerabilities to our own intelligence activities. But increasingly, they also want our country's trade secrets—innovations that give us a leg up in the global marketplace—and seemingly harmless technologies that could be used to develop or improve weapons of mass destruction.



## What We Investigate

In Milwaukee, we have a dedicated foreign counterintelligence squad that—in line with the FBI's National Strategy for Counterintelligence—works to keep weapons of mass destruction and other embargoed technologies from falling into wrong hands, to protect secrets of the U.S. government (including the intelligence community) and critical national assets, and to help strengthen the national threat picture by proactively gathering information and intelligence. Our work includes knowing the key targets in our territory, developing strategic partnerships with area institutions, and disrupting the efforts of insiders and key nations.

For more information on the FBI's national program, see our Counterintelligence webpage. And see our Press Room for current cases and our Milwaukee History page for past investigations.

### **3. Protect the United States against cyber-based attacks and high-technology crimes**

The FBI leads the national effort to investigate high-tech crimes, including cyber-based terrorism and espionage, computer and network intrusions, and major cyber fraud and identity theft. To stay in front of current and emerging trends, we gather and share information and intelligence with public and private sector partners worldwide.

In Milwaukee, we have a squad dedicated to cyber crimes and attacks, and we participate in a variety of multi-agency partnerships. See our Partnerships webpage for details.

For more information on the FBI's national efforts, see our Cyber Investigations webpage. And see our Press Room for current cases and our Milwaukee History page for past investigations.

#### **Criminal Priorities:**

### **4. Combat public corruption at all levels**

Corruption in government threatens our country's democracy and national security, impacting everything from how well our borders are secured and our neighborhoods protected...to verdicts handed down in courts...to the quality of our roads and schools. And it takes a significant toll on our pocketbooks, too, wasting billions of tax dollars every year.

Our investigations in Milwaukee focus on violations of federal law—such as bribery, contract and procurement fraud, antitrust, environmental crimes, and election fraud—by public officials in local, state, and federal government, as well as violations of the Foreign Corrupt Practices Act.

For more information on the FBI's national efforts, see our Public Corruption webpage. And see our Press Room for current cases and our Milwaukee History page for past investigations.



## What We Investigate

### **5. Protect civil rights**

The FBI is the lead agency for investigating violations of federal civil rights laws...and we take that responsibility seriously. Specifically, we aggressively investigate and work to prevent hate crime, color of law abuses, human trafficking, and freedom of access to clinic entrances violations—the four top priorities of our civil rights program. We focus on all of these issues in Milwaukee.

For more information on our overall efforts, see our [Civil Rights webpage](#). And see our [Press Room](#) for current cases and our [Milwaukee History page](#) for past investigations.

### **6. Combat transnational/national criminal organizations and enterprises**

Criminal organizations—from mob families to street gangs to drug trafficking outfits—sow violence and crime in our communities and create underground economies that undercut free enterprise.

Most of our work in this priority throughout the Milwaukee Division focuses on violent gangs and drugs through a variety of law enforcement partnerships. See our [Partnerships webpage](#) for details.

Learn more about our national work to combat organized crime and violent street gangs. And see our [Press Room](#) for current cases and our [Milwaukee History page](#) for past investigations.

### **7. Combat major white-collar crime**

Fraud—the art of deliberate deception for unlawful gain—is as old as history; the term “white-collar crime” was reportedly coined in 1939 and has since become synonymous with the full range of frauds committed by business and government professionals. Today’s financial criminals and con artists are more savvy and sophisticated than ever, engineering everything from complex stock and health care frauds and intellectual property rip-offs.

We have two squads dedicated to fighting white-collar crime in the Milwaukee region. The first focuses on fraud in general; the second targets health care fraud.

For more information, see our [White-Collar Crime webpage](#). And see our [Press Room](#) for current cases and our [Milwaukee History page](#) for past investigations.

### **8. Combat significant violent crime**

Even with our post-9/11 national security responsibilities, we continue to play a key role in combating violent crime in big cities and local communities across the United States. Beyond our work targeting violent gangs and other criminal enterprises, we focus on such issues as crimes against children (including online predators), crime on Indian reservations,



## What We Investigate

the search for wanted fugitives, serial killings, kidnapping, murder for hire, bank robberies, and special crimes like the carriage of weapons on aircraft and crime on the high seas.

In Milwaukee, we work closely with a host of law enforcement partners to address the full range of violent crimes. See our Partnerships webpage for details.

For more details on our overall national efforts, see our Violent Crime and Major Thefts webpage. And see our Press Room for current cases and our Milwaukee History page for past investigations.

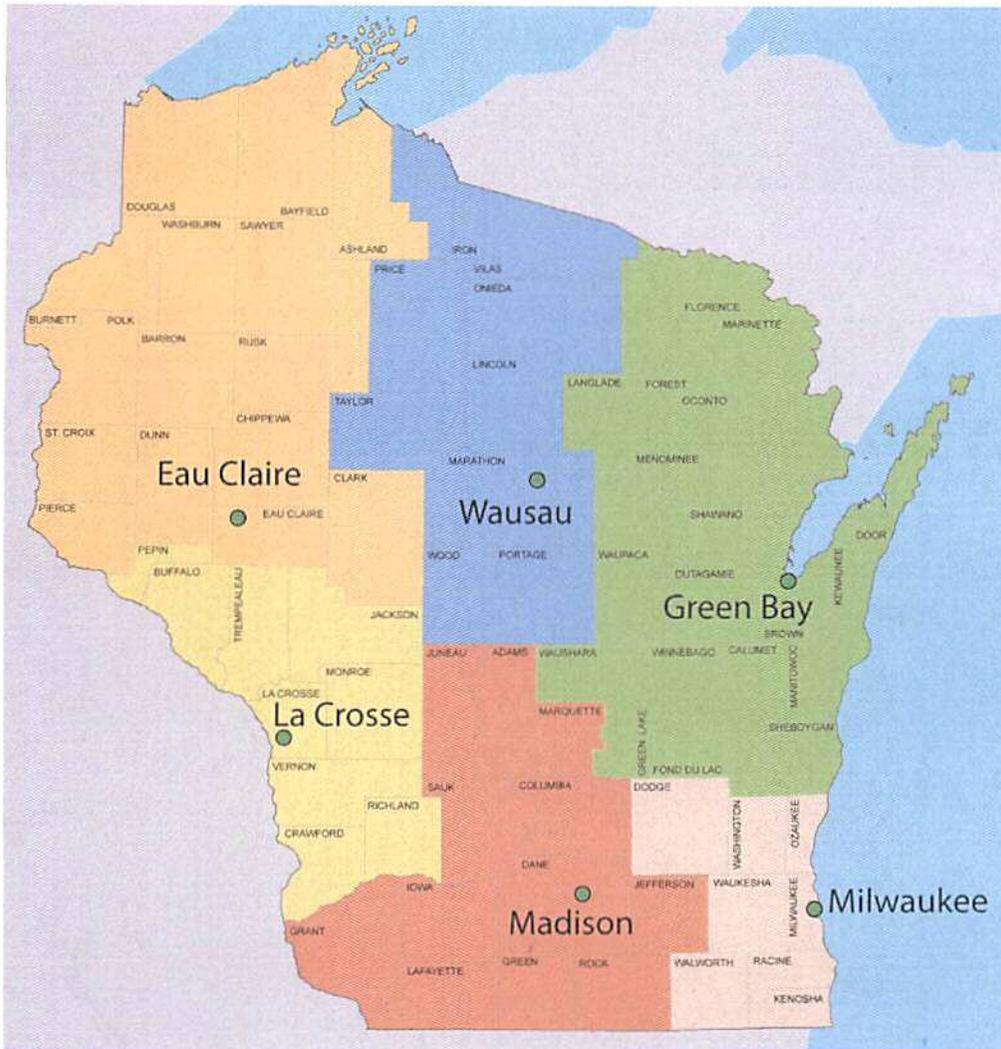


# Milwaukee Division

## Territory/Jurisdiction

### Resident Agencies

Along with our main office in Milwaukee, we have five satellite offices, known as resident agencies, in the state. See the information below for specific contact information and counties covered.





## **Milwaukee Division**

### **Territory/Jurisdiction**

#### **Eau Claire**

Waterford Professional Office Building  
216 Pinnacle Way  
Suite 310

Eau Claire, WI 54701

Phone: (715) 835-3761

Phone: (715) 835-7864

Fax: (715) 835-7918

Counties: Barron, Bayfield, Burnette, Chippewa, Clark, Douglas, Dunn, Eau Claire, Pepin (western portion), Pierce, Polk, Rusk, St. Croix, Sawyer, and Washburn

#### **Green Bay**

300 North Broadway

Suite 2C

Green Bay, WI 54303

Phone: (920) 432-3868

Fax: (920) 435-1009

Counties: Brown, Calumet, Door, Forest, Florence, Fond du Lac, Green Lake, Kewaunee, Langlade, Manitowoc, Marinette, Menominee, Oconto, Outagamie, Shawano, Sheboygan, Waupaca, Waushara, and Winnebago

#### **La Crosse**

Harris Bank Building

2 Copeland Avenue

Suite 202

La Crosse, WI 54603

Phone: (608) 782-6030

Fax: (608) 785-0743

Counties: Buffalo, Crawford, Jackson, La Crosse, Monroe, Pepin (eastern portion), Richland, Trempealeau, and Vernon

#### **Madison**

8215 Greenway Boulevard

Suite 240

Middleton, WI 53562

Phone: (608) 833-4600

Fax: (608) 833-8803

Counties: Adams, Columbia, Dane, Grant, Green, Iowa, Jefferson, Juneau, Lafayette, Marquette, Rock, and Sauk



## **Milwaukee Division**

### **Territory/Jurisdiction**

#### **Milwaukee (Division Headquarters)**

3600 S. Lake Drive

St. Francis, WI 53235

Phone: (414) 276-4684

Counties: Dodge, Milwaukee, Ozaukee, Washington, Waukesha, Kenosha, Racine, and Walworth

#### **Wausau**

The Dudley Tower

500 N. 1st Street, Suite 5000

Wausau, WI 54403

Phone: (715) 848-3921

Fax: (715) 842-2804

Counties: Iron, Lincoln, Marathon, Oneida, Price, Portage, Taylor, Vilas, and Wood



*25<sup>th</sup> Anniversary Celebration*  
*of the*  
*St. Francis Veteran's Memorial*

*May 29, 2017 - 8:30 a.m.*

*at Veterans Plaza Nicholson/Denton*

*To join in or sponsor, call 414-483-6257*

*or email: [rmntparadowski@yahoo.com](mailto:rmntparadowski@yahoo.com)*

GREEN LUMINARY AWARD – ANNOUNCEMENT – Milwaukee Metropolitan Sewage District (MMSD)  
October 3, 2016

Video: <https://www.youtube.com/watch?v=VvAgezLNN2o>

**CoryAnn St. Marie-Carls**

Mayor

City of St. Francis

*3400 E. Howard Ave.*

*St. Francis, WI 53235*

*Office 414-316-4323, Cell: 414-399-0797*

[Mayor@stfranwi.org](mailto:Mayor@stfranwi.org)

----- Original Message -----

Subject: MMSD Green Luminary Award - St. Francis Green Summer

From: "Graffin, Bill" <[BGraffin@mmsd.com](mailto:BGraffin@mmsd.com)>

To: "Mayor St. Marie-Carls" <[mayor@stfranwi.org](mailto:mayor@stfranwi.org)>,

Video: <https://www.youtube.com/watch?v=VvAgezLNN2o>

The St. Francis Green Summer installed enough green infrastructure to capture more 8,500 gallons of water every time it rains.

The award is for outstanding green infrastructure projects: <http://www.mmsd.com/gi/green-infrastructure/green-luminaries>



It takes vision and foresight to sustainably manage water where it falls. Green luminaries ultimately help protect our rivers and Lake Michigan by adapting practices that harvest rainfall for other uses or mimic nature by draining it into the ground to reduce water pollution. Green luminaries like the projects highlighted below are led by true champions who recognize not only the need to manage stormwater, but also the need to innovate and grow, to create lasting good works that connect people and prosperity to the environment.

**Bill Graffin**

MMSD Public Information Manager

414-225-2077

[bgraffin@mmsd.com](mailto:bgraffin@mmsd.com)

## Anne Uecker

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**Subject:**

FW: 2nd Request for AFFH Plan for 2016

Subject: 2nd Request for AFFH Plan for 2016

From: "Toliver, Victoria" <Victoria.Toliver@milwaukeecountywi.gov>

To: jhohenfeldt@ci.cudahy.wi.us, Mayor Neitzke@greenfieldwi.us, "Mayor St. Marie-Carls" <mayor@stfranwi.org>, jshaw6@gmail.com, brooks@smwi.org, tim.rhode@stfranwi.org, d.eastman@glendale-wi.org, sscaffidi@oakcreekwi.org, villagemanager@vil.fox-point.wi.us, mjanecke@browndeerwi.org, tmichaels@greendale.org, mweber@halescorner.org, manager@wfbvillage.org, solson@franklinwi.gov, mhall@browndeerwi.org, jhermes@greendale.org, presidentjohnson@villageofshorewood.org, ehirn@browndeerwi.org, ronald.hayward@westmilwaukee.org, Lisa Huening <LHuening@franklinwi.gov>, Paul Baumgart <Paul.Baumgart@westmilwaukee.org>, Rick Sokol <Rick\_S@ci.greenfield.wi.us>, Mark Emanuelson <MEmanuelson@villageofshorewood.org>, Andy Pederson <apederson@bayside-wi.gov>, Scott Jaquish <Scott\_J@ci.greenfield.wi.us>, Mark Luberd <MLuberd@franklinwi.gov>, "Stuebe, Todd" <T.Stuebe@glendale-wi.org>, Mary Jo Lange <langemj@CI.CUDAHY.WI.US>, Melinda Dejewski <melinda.dejewski@stfranwi.org>, James Shelenske <shelenske@smwi.org>, Kim Egan <Kim.Egan@westmilwaukee.org>, Scott Brandmeier <sbrandmeier@vil.fox-point.wi.us>

CC: "Mathy, James" <James.Mathy@milwaukeecountywi.gov>

Hello Everyone,

Milwaukee County, under the direction of the U.S. Department of Housing and Urban Development (HUD), has a responsibility to affirmatively further fair housing within Milwaukee County. Title VIII of the Civil Rights Act of 1968 (the Fair Housing Act) requires HUD to administer its programs in a way that affirmatively furthers fair housing. The laws that establish the Community Development Block Grant (CDBG) program, the Comprehensive Housing Affordability Strategy (CHAS), and the Public Housing Authority Plan (PHA Plan) each require jurisdictions to certify in writing that they are affirmatively furthering fair housing.

Milwaukee County's Cooperative Agreement set forth between Milwaukee County and the Municipality's states that each year the Municipalities are required to select one action item to affirmatively further fair housing for the duration of the Cooperative Agreement for the years 2015, 2016, and 2017.

We are requesting that each Municipality select one action item for 2016, determine who will be responsible for carrying out that action item, forward the name and contact information for the person responsible, advise us when the action item will be completed, determine how the action will be accomplished, and report to us your accomplishments no later than **December 15, 2016**. Below is the wording directly from your signed Cooperation Agreements listing the action items you may choose from. If you need assistance in completing your action items we recommend you contact the Metropolitan Milwaukee Fair Housing Council for their assistance. Also, if there is anything I can assist you with please do not hesitate to contact me by phone or email. **Please forward this information to the appropriate individuals if I have missed them on this email.**

The Municipality shall select at least three (3) action items from the list below to affirmatively further fair housing for the duration of this Agreement. The Municipality shall keep records documenting actions taken to affirmatively further fair housing and provide an annual report to the County of such actions within fifteen

(15) days of the end of the calendar year. **Those of you that have supplied your action for this year this does not pertain to you. Included in this email is the HUD website regarding AFFH for your review.**

[https://www.hudexchange.info/resource/4511/huds-affirmatively-furthering-fair-housing-preamble-and-final-rule/?utm\\_source=HUD+Exchange+Mailing+List&utm\\_campaign=d7ee118209-Sign+Up+Now%3A+AFFH+Mailing+List+-+7%2F12%2F16&utm\\_medium=email&utm\\_term=0\\_f32b935a5f-d7ee118209-19344393](https://www.hudexchange.info/resource/4511/huds-affirmatively-furthering-fair-housing-preamble-and-final-rule/?utm_source=HUD+Exchange+Mailing+List&utm_campaign=d7ee118209-Sign+Up+Now%3A+AFFH+Mailing+List+-+7%2F12%2F16&utm_medium=email&utm_term=0_f32b935a5f-d7ee118209-19344393)

1. Provide Milwaukee County Housing Division and make available to developers an inventory of developable land that is suitable for affordable, high-density, multi-family housing.
2. Provide a list to the Milwaukee County Housing Division annually of all Tax Incremental Financing (TIF) Districts that will terminate within the next five (5) years and plans to extend the TIF to create affordable multi-family housing.
3. Work with Southeast Wisconsin Regional Plan Commission and/or Metropolitan Milwaukee Fair Housing Council to review and revise ordinances to remove barriers to affordable housing. Zoning ordinances, building ordinances, and fair housing ordinances are examples of the types of ordinances that may impact housing.
4. Make changes to zoning districts to better connect transportation to areas zoned for multi-family housing.
5. Work with Milwaukee County Housing Choice Voucher program to identify and outreach to landlords in the Municipality to encourage participation in the Housing Choice Voucher program and provide landlords with fair housing information.
6. Train elected officials serving on the governing board (common council/board of trustees) and volunteers serving on the plan commission, board of appeals, and other bodies impacting housing in fair housing laws and the requirement to affirmatively further fair housing.
7. Train “first point of contact” staff to ensure that persons requesting assistance for possible fair housing violations obtain timely and accurate information from anyone who may answer a phone or field fair housing inquiries from the public.
8. Any other activity listed in the recommendations section of Milwaukee County Analysis of Impediments to Fair Housing (June 2008 edition and any updated Analysis) with approval from the Milwaukee County Housing Division.

Sincerely,

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## HUD's Affirmatively Furthering Fair Housing Preamble and ...

[www.hudexchange.info](http://www.hudexchange.info)

Laws, Regulations, and Federal Register Notices; HUD's Affirmatively Furthering Fair Housing Preamble and Final Rule. Date Published: July 2015. Description

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Victoria L. Toliver  
Housing Program Manager  
DHHS Milwaukee County  
414-278-2948 phone  
414-223-1825 fax

[Victoria.Toliver@milwaukeecountywi.gov](mailto:Victoria.Toliver@milwaukeecountywi.gov)

This message is intended for the sole use of the individual and entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended addressee, nor authorized to receive for the intended addressee, you are hereby notified that you may not use, copy, disclose or distribute to anyone the message or any information contained in the message. If you have received this message in error, please immediately advise the sender by reply email and delete the message.

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[Spam](#)

[Phish/Fraud](#)

[Not spam](#)

[Forget previous vote](#)

# CITY OF ST. FRANCIS APPLICATION BLOCK PARTY/STREET CLOSING

Applicant Name: RYAN DENITT

Applicant's Street Address: 3531 S. PENNSYLVANIA AVE.

Applicant's Phone Number: 414-688-6820

Date & Time of Event: 10-22-16 10A-11P

Street to be Closed: 10A-11P, 2300 BLK OF E. EDAN PL.

FROM THE MIDDLE ENTRANCE OF THE PARKING LOT, WEST TO THE ALLEY.

Will there be any means of amplification (more than a radio/stereo) used at this event?

Yes

No

If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

Name and phone number of person responsible for placement and removal of barricades and clean-up:

RYAN DENITT 414-688-6820

\_\_\_\_\_

**General Instructions:**

- You are required to obtain the signatures of the majority of households (one signature per household) affected by the street closing before this application will be processed.
- Fire Hydrants shall not be obstructed by material or objects of any kind.
- No obstructions or material to be placed in the street that cannot be moved easily by two people.
- All trash must be removed at the conclusion of the street closing.
- Vehicles shall not be utilized as barricades anywhere in the street.
- At the end of the event, the barricades are to be placed at the original delivery point for pick-up by the Department of Public Works.
- All event permits must be approved by the Common Council. The Common Council meets the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of the month. You must have your application to the City Clerk's office a minimum of 15 days prior to a Council meeting to review purposes.
- A copy of the approved application will be mailed to the applicant.

City Use Only	
<input checked="" type="checkbox"/> Fire Department	<input checked="" type="checkbox"/> Engineering/Public Works
<input checked="" type="checkbox"/> Police Department	<input type="checkbox"/> Common Council

# CITY OF ST. FRANCIS REVIEW BLOCK PARTY/STREET CLOSING REQUEST

**FIRE DEPARTMENT:**

- Approval
- Reject

Comments/Conditions:

**POLICE DEPARTMENT:**

- Approval
- Reject

Comments/Conditions:

**ENGINEERING DEPARTMENT:**

- Approval
- Reject

Comments/Conditions:





# NOTICE



## IN-PERSON, ABSENTEE VOTING

### 2016 FALL GENERAL ELECTION WILL BE HELD AT CITY HALL ONLY **October** **24 through November 4**

*City of St. Francis Clerk's Office, per State Stats§6.86(1)(b), cannot have extended hours past posting. Please understand we cannot permit absentee voting to anyone entering after the time specified. Hours are to be adhered to by the posting noticed. We appreciate your understanding!*

<b>DATES</b>	<b>HOURS</b>
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Monday, October 24, 2016.....	8:00 am - 5:00 pm
Tuesday, October 25, 2016 .....	8:00 am - 5:00 pm
Wednesday, October 26, 2016 .....	8:00 am - 5:00 pm
Thursday, October 27, 2016 .....	8:00 am - 5:00 pm
Friday, October 28, 2016 .....	8:00 am - 4:30 pm

Monday, October 31, 2016.....	8:00 am - 5:00 pm
<i>Early Hours</i> .....	<i>7:00 am - 8:00 am</i>
Tuesday, November 1, 2016 .....	8:00 am - 5:00 pm
<i>Early Hours</i> .....	<i>7:00 am - 8:00 am</i>

Wednesday, November 2, 2016 ..... 8:00 am - 5:00 pm  
*Extended Hours* ..... 5:00 pm - 7:00 pm  
Thursday, November 3, 2016 ..... 8:00 am - 5:00 pm  
*Extended Hours* ..... 5:00 pm - 7:00 pm  
Friday, November 4, 2016 ..... 8:00 am - 5:00 pm